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# HOUSE COMMITTEE ON SPECIAL LEGISLATION

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## REVISED AGENDA

**H 7096 and H 7097 HAVE BEEN POSTPONED AT THE REQUEST OF THE SPONSORS**

### NOTICE OF MEETING

**DATE:** Wednesday, January 26, 2022

**TIME:** 4:00 PM

**PLACE:** Room 101 - State House

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [6633](#)**

**BY Fogarty, Alzate, Hawkins, Kazarian, Tanzi, Shallcross Smith, Hull, McEntee, Messier, Ajello**  
**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPECIAL  
LICENSE PLATE {LC3590/1} (Same as 21H-6044 -- Creates a special license plate for the not for  
profit Atlantic Shark Institute.)

01/06/2022 Introduced, referred to House Special Legislation

01/21/2022 Scheduled for hearing and/or consideration

~~**House Bill No. [7096](#)**~~

~~**BY Ruggiero**~~

~~**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION  
OF VEHICLES {LC3236/1} (Authorizes the administrator of the division of motor vehicles to  
make available a special registration motor vehicle plate for the Beavertail Lighthouse Museum  
Association.)~~

~~01/12/2022 Introduced, referred to House Special Legislation~~

~~01/21/2022 Scheduled for hearing and/or consideration~~

~~**House Bill No. [7097](#)**~~

~~**BY Carson**~~

~~**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION  
OF VEHICLES {LC3297/1} (Creates a special motor vehicle registration plate for The Rose Island  
Lighthouse Foundation, Inc.)~~

~~01/12/2022 Introduced, referred to House Special Legislation~~

~~01/21/2022 Scheduled for hearing and/or consideration~~

**House Bill No. [7145](#)**

**BY Bennett, Filippi, Williams, Vella-Wilkinson, Perez, Diaz**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE  
EMBLEMS {LC3280/1} (Designates as the state music, the genre of rhythm and blues which  
contains elements of pop, soul, funk, hip-hop, and electronic music.)

01/20/2022 Introduced, referred to House Special Legislation

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7030](#)**

**BY Tanzi**

**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC3231/1}

(Allows Cynthia A. Chester, Justice of the Peace in the State of Connecticut, to join Kacie Ann Chester and Cole Whitehead in marriage on or about July 3, 2022, within the Town of Narragansett, Rhode Island.)

01/10/2022 Introduced, referred to House Special Legislation

01/21/2022 Scheduled for hearing and/or consideration

**House Bill No. [7098](#)**

**BY Barros, Baginski, Alzate, S Lima, Giraldo, Potter**

**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC3725/1}

(Allows the Honorable Mary A. Orfanello to join Marge M. Urquhart and Matthew P. Orfanello in marriage on or about April 2, 2022, within the City of Pawtucket, Rhode Island.)

01/12/2022 Introduced, referred to House Special Legislation

01/21/2022 Scheduled for hearing and/or consideration

### **PROCEDURAL INFORMATION:**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

### **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via

**[HouseSpecialLegislation@rilegislature.gov](mailto:HouseSpecialLegislation@rilegislature.gov)**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.**

**Due to high volume, clerks are not screening this inbox for verbal testimony requests.**

**This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.  
<http://www.rilegislature.gov/Special/comdoc/Pages/HLEG.aspx>

## VERBAL TESTIMONY

**\*DEADLINE:** Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.

**Masks are mandatory in committee hearings and in the State House.**

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Erin McKenna  
Committee Clerk  
222-2457  
[HouseSpecialLegislation@rilegislature.gov](mailto:HouseSpecialLegislation@rilegislature.gov)

**POSTED: FRIDAY, JANUARY 21, 2022, 3:46 PM**

**LAST REVISED: MONDAY, JANUARY 24, 2022, 1:37 PM**